

**FRANCISCAN
PROPER
OF THE
SAINTS**

OCTOBER

1. The rank of the celebration (solemnity, feast or memorial) is indicated for each day. If there is no indication, it is an optional memorial.
2. For each solemnity and feast a proper Mass is provided in its entirety. This is therefore used as given.
3. For memorials:
 - a) Proper texts, given on some days, must always be used;
 - b) When there is a reference to a particular common, the most appropriate texts should be chosen according to the principles at the beginning of the commons. The page reference in each case indicates only the beginning of the common to which reference is made.
 - c) If the reference is to more than one common, one or the other may be used, according to pastoral need. It is always permissible to interchange texts from several Masses within the same common. For example, if a saint is both a martyr and a bishop, either the common of martyrs or the common of pastor (bishops) may be used.
 - d) In addition to the commons which express a special characteristic holiness (e.g., of martyrs, virgins, or pastors), the texts from the common of saints, referring to holiness in general may always be used. For example, in the case of a saint who is both a virgin and a martyr, texts from the common of saints in general may be used, in addition to texts from the common of martyrs or the common of virgins.
 - e) The prayers over the gifts and after communion, unless there are proper prayers, may be taken either from the common or from the current liturgical season.
4. The Masses in the proper may also be celebrated as votive Masses, with the exception of Masses of the mysteries of the life of the Lord and of the Blessed Virgin Mary and Masses of certain saints for whom a special votive Mass is provided. When Masses from the proper are used as votive Masses, words in the prayers referring to the day of death or to the solemnity or feast are omitted and “memorial” or “commemoration” is substituted. If the entrance antiphon, “Let us rejoice” occurs, it is to be replaced by another antiphon from the respective common.

NOTE:

- 1) All Scriptural texts have been brought into conformity with the New American, revised translation, approved by the USCCB.
- 2) Certain prayer formulas, such as prayer endings and versicles and responses, have been brought into conformity with the English translation of the Third Typical Edition of the Roman Missal (2011).
- 3) Titles have been changed for any Blessed that has since been canonized.
- 4) In those cases where an approved English translation is not yet available, translations have been made of the approved Italian texts. For those who do not wish to use unapproved texts, the prayers may be taken from the corresponding Common(s).

4 October**ST. FRANCIS OF ASSISI****Deacon, Founder of the Franciscan Movement****ENTRANCE ANTIPHON**

Let us all rejoice in the Lord, and keep a festival in honor of blessed Francis.
Let us join with the angels in joyful praise of the Son of God.

COLLECT

O God, by whose gift
Saint Francis was conformed to Christ
in poverty and humility,
grant that, by walking in Francis' footsteps,
we may follow your Son,
and, through joyful charity,
come to be united with you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

PRAYER OVER THE OFFERINGS

As we bring you these offerings, O Lord,
we pray that we may be rightly disposed
for the celebration of the mystery of the Cross,
which Saint Francis so ardently embraced.
Through Christ our Lord.

PREFACE OF ST. FRANCIS

**Father, all-powerful and everliving God,
we do well always and everywhere to give you thanks.**

**You exalted your servant Francis
through sublime poverty and humility
to the heights of evangelical perfection.
You inflamed him with seraphic love
to exult with unspeakable joy
over all the works of your creation.
Branding him with the sacred stigmata,
you gave us the image of the crucified Jesus Christ our Lord.**

**Through him the choirs of angels
and all the powers of heaven
praise and worship your glory.
May our voices blend with theirs
as we join in their unending hymn of praise.**

COMMUNION ANTIPHON

Francis rejoiced in sharing the sufferings of Christ.
Now he rejoices exultantly in the revelation of the glory of Christ.

see 1 Pt 4:13

PRAYER AFTER COMMUNION

**Grant us, we pray, O Lord,
through these holy gifts which we have received,
that, imitating the charity and apostolic zeal of Saint Francis,
we may experience the effects of your love
and spread them everywhere for the salvation of all.
Through Christ our Lord.**

Source: The prayers are identical to those in the Third Typical Edition of the *Roman Missal* (2011), for the memorial of St. Francis. The Preface is proper (*Roman Franciscan Sacramentary* (1974), 692-A .

5 October**COMMEMORATION OF ALL THE DECEASED
OF THE FRANCISCAN ORDER**

This may be celebrated on any liturgically free day before Advent

ENTRANCE ANTIPHON

see 1 Th 4:14; 1 Cor 15:22

Just as Jesus died and has risen again,
so through Jesus God will bring with him
those who have fallen asleep;
and as in Adam all die,
so also in Christ will all be brought to life.

COLLECT

**O God, glory of the faithful and life of the just,
by the Death and Resurrection of whose Son
we have been redeemed,
look mercifully on your departed servants,
our deceased brothers, sisters, relatives and benefactors,
that, with the mortality of this life overcome,
they may gaze eternally on you,
their Creator and Redeemer.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Look favorably on our offerings, O Lord,
so that your departed servants,
our brothers, sisters, relatives and benefactors,
may be taken up into glory with your Son,**

**in whose great mystery of love we are all united.
Who lives and reigns for ever and ever.**

COMMUNION ANTIPHON

see Jn 11:25-26

I am the Resurrection and the Life, says the Lord.
Whoever believes in me, even though he dies, will live,
and everyone who lives and believes in me will not die for ever.

PRAYER AFTER COMMUNION

**Having received the Sacrament of your Only Begotten Son,
who was sacrificed for us and rose in glory,
we humbly implore you, O Lord,
for our departed brothers, sisters, relatives and benefactors,
that, cleansed by the paschal mysteries,
they may glory in the gift of the resurrection to come.
Through Christ our Lord.**

Source: The prayers from the Roman Seraphic Sacramentary (739) are identical to those newly translated in the Third Typical Edition of the *Roman Missal* (2011), from November 1. The Collect and Prayer after Communion are from formula 2, and the Prayer over the Offerings is from formula 1.

6 October**ST. MARY FRANCIS OF THE FIVE WOUNDS****Third Order****ENTRANCE ANTIPHON**

Let us rejoice and exult for joy:
for the Lord of all has shown his love
for a holy and glorious virgin.

COLLECT

**Lord God,
who gave the holy Virgin Mary Frances
gift upon gift from heaven,
grant, we pray,
that, imitating her virtues on earth,
we may delight with her in the joys of eternity.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**May we receive, O Lord, we pray,
the effects of this offering dedicated to you,
so that we may be cleansed from old earthly ways
and, through the example of blessed Mary Frances,
be renewed by growth in heavenly life.
Through Christ our Lord.**

COMMUNION ANTIPHON

see Mt 25:4, 6

The five wise virgins brought flasks of oil with their lamps.
Then, at midnight, the cry went up:
Behold, the Bridegroom is coming!
Come out to meet Christ the Lord.

PRAYER AFTER COMMUNION

**May the holy reception of the Body and Blood
of your Only Begotten Son, O Lord,
turn us away from the cares of this fleeting world,
so that, following the example of blessed Mary Frances,
we may grow in sincere love for you on earth
and rejoice to behold you for eternity in heaven.
Through Christ our Lord.**

Source: The prayers from the Roman Seraphic Sacramentary are identical to those newly translated in the Third Typical Edition of the *Roman Missal* (2011), from the Common of Virgins, II. For One Virgin, 2 .

10 October**ST. DANIEL AND COMPANIONS****First Order, Martyrs****ENTRANCE ANTIPHON**

The souls of the Saints are rejoicing in heaven,
the Saints who followed the footsteps of Christ,
and since for love of him they shed their blood,
they now exult with Christ for ever.

COLLECT

**Almighty ever-living God,
who gave Saint Daniel and his companions
the grace of suffering for Christ,
come, in our divine mercy, we pray,
to the help of our own weakness,
that, as your Saints did not hesitate to die for your sake,
we, too, may live bravely in confessing you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**May the sacrifice soon to be consecrated
be acceptable to you, O Lord, we pray,
in commemoration of this precious martyrdom,
so that it may cleanse our sins
and commend to you the prayers of your servants.
Through Christ our Lord.**

COMMUNION ANTIPHON

Mt 10:27

What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops, says the Lord.

PRAYER AFTER COMMUNION

**Having fed upon heavenly delights,
we humbly ask you, O Lord,
that by the example of blessed Daniel and his companions,
we may bear in our hearts
the marks of your Son's charity and suffering
and ever enjoy the fruit of perpetual peace.
Through Christ our Lord.**

Source: The prayers from the Roman Seraphic Sacramentary are identical to the newly translated prayers of the Third Typical Edition of the *Roman Missal* (2011), from the Common of Martyrs, I. Outside Easter Time, A. For Several Martyrs, 2; except for the Prayer after Communion, which comes from the Common of Martyrs, During Easter Time, III. For Missionary Martyrs, A. For Several Missionary Martyrs.

11 October**BL. POPE JOHN XXIII**

Secular Franciscan Pope

ENTRANCE ANTIPHON

The Lord chose him for himself as high priest,
and, opening his treasure house,
made him rich in all good things.

COLLECT

**Almighty and eternal God,
who in blessed Pope John gave to the whole world
the shining example of a good shepherd,
grant that, through his intercession,
we may, with joy,
 spread abroad the fullness of Christian charity.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, forever and ever.**

PRAYER OVER THE OFFERINGS

**Accept this sacrifice from your people, we pray, O Lord,
and make what is offered for your glory,
in honor of Blessed Pope John XXIII,
a means to our eternal salvation.
Through Christ our Lord.**

PREFACE OF BL. POPE JOHN

**Father, all-powerful and everliving God,
we do well always and everywhere to give you thanks.**

**Three times the Lord asked Peter if he loved him,
before finding him worthy to be the Shepherd of his sheep.
In succession to Peter, Christ chose Blessed John XXIII
to be Bishop of the Roman Church,
to preside in love over the assembly of believers
and, made strong in faith himself,
to strengthen the faith of his brothers and sisters.**

**The choirs of angels
and all the powers of heaven
praise and worship your glory.
May our voices blend with theirs
as we join in their unending hymn of praise.**

COMMUNION ANTIPHON

see Jn 10:11

The Good Shepherd has laid down his life for his sheep.

PRAYER AFTER COMMUNION

**May the Sacrament we have received, O Lord our God,
stir up in us that fire of charity
with which Blessed Pope John burned ardently
as he gave himself unceasingly for your Church.
Through Christ our Lord.**

Source: The texts are found at <http://vultus.stblogs.org/index.php/2006/10/mass-of-blessed-john-xxiii-pop/>. They coincide with the texts in the Third Typical Edition of the *Roman Missal* (2011), from the Common of Pastors, I. For a Pope or a Bishop, I. The Collect is a variation of the collect designated for a Bishop.

12 October**ST. SERAPHIN OF MONTEGRANARO**
Capuchin**ENTRANCE ANTIPHON**

see Ps 63:11

The just will rejoice in the Lord, and hope in him,
and all upright hearts will be praised.

COLLECT

**God, our Father,
who endowed Saint Seraphin
with the manifold gifts of the Spirit,
and made him an admirable witness of the riches of Christ,
grant, through his intercession,
that we may grow in knowledge of you
so that we may walk faithfully before you
according to the truth of the gospel.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Lord,
we bring our gifts to your altar
in memory of Saint Seraphin.
Grant us the true spirit of humility and simplicity.
Through Christ our Lord.**

COMMUNION ANTIPHON

Rom 5:5

The love of God has been poured out into our hearts
through the holy Spirit that has been given to us!

PRAYER AFTER COMMUNION

**We pray, almighty God,
that we, who are fortified by the power of this Sacrament,
may learn through the example of blessed Seraphin
to seek you always above all things
and to bear in this world the likeness of the New Man.
Through Christ our Lord.**

Source: *Roman Franciscan Sacramentary* (1974), 697. The Collect and Prayer over the Offerings appear to be proper. The Prayer after Communion is identical to the Prayer after Communion in the Third Typical Edition of the *Roman Missal* (2011), from the Common of Holy Men and Women, D. For Religious, 2.

13 October**BL. HONORAT KOŹMIŃSKI OF BIAŁA PODLASKA**
Capuchin**ENTRANCE ANTIPHON**

1 Sam 2:35

I shall raise up for myself a faithful priest
who will act in accord with my heart and my mind,
says the Lord.

COLLECT

O God,
who graciously imbued the Priest, Blessed Honorat,
with a spirit of tender love for souls
to reconcile them with you,
grant that, through his intercession,
we may taste the sweetness of your forgiveness
and be joined with you in perfect charity.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

PRAYER OVER THE OFFERINGS

O God,
who gave to the priest, Blessed Honorat,
the grace to conform his life to the mystery he celebrated,
through the power of this sacrifice,
transform us also into a pure offering, acceptable to you.
Through Christ our Lord.

COMMUNION ANTIPHON

Lk 12:42

This is the steward, faithful and prudent,
whom the Lord set over his household,
to give them their allowance of food at the proper time.

PRAYER AFTER COMMUNION

**O Lord, who have given us the joy
of participating in your Sacraments
in memory of the Priest, Blessed Honorat,
grant that, in every circumstance of life,
we may imitate his patient charity
and thus come to share his glory in heaven.
Through Christ our Lord.**

20 October**BL. JAMES OF STREPAR**
Franciscan Bishop**ENTRANCE ANTIPHON**

see Sir 50:1; 44:16,22 (Vulgate)

The Lord chose him for himself as high priest,
and, opening his treasure house,
made him rich in all good things.

COLLECT

**O God, who gave increase to your Church
through the zeal for religion
and apostolic labors of Blessed James the Bishop,
grant, through his intercession,
that she may always receive new growth
in faith and in holiness.**

**Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Lord,
accept the gifts we bring to your holy altar
on this feast of Blessed James.**

**May our offering bring honor to your name
and pardon to your people.**

Through Christ our Lord.

COMMUNION ANTIPHON

see Lk 10:1.9

Your saving help protects me, God. I will praise God's name in song.
See, you lowly ones, and be glad; you who seek God, take heart!

PRAYER AFTER COMMUNION

**By the power of this mystery, O Lord,
confirm your servants in the true faith,
that they may everywhere profess in word and deed
the faith for which Blessed James never ceased to labor
and for which he spent his whole life.
Through Christ our Lord.**

Source: *Roman Franciscan Sacramentary* (1974), 705. The Collect appears in the Third Typical Edition of the *Roman Missal* (2011), from the Common of Pastors, V. For Missionaries 2. The Prayer after Communion is identical to the prayer in the Third Typical Edition of the *Roman Missal* (2011), from the Common of Pastors, V. For Missionaries, 1.

20 October**BL. CONTARDO FERRINI**

Secular Franciscan

ENTRANCE ANTIPHON

Mal 2:6

The law of truth was in his mouth;
no dishonesty was found on his lips.
He walked with me in integrity and peace,
and turned many away from evil.

COLLECT

**O God,
who in blessed Contardo
wonderfully joined knowledge and piety,
grant, we pray,
that through his intercession and example,
we may strive to love you above all things.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

R̄. Amen.

PRAYER OVER THE OFFERINGS

**Grant us, we pray, almighty God,
the same spirit of love that filled blessed Contardo,
that the humble offering we make
may be pleasing to you
and may purify us both in body and in mind.
Through Christ our Lord.**

COMMUNION ANTIPHON

Jn 8:12

I am the light of the world, says the Lord,
whoever follows will have the light of life.

PRAYER AFTER COMMUNION

**May the communion in your Sacrament
that we have consumed,
save us, O Lord,
and help us to follow the example of blessed Contardo
by showing in our lives
the light of your truth and love for our brothers and sisters.
Through Christ our Lord.**

Source: *Roman Franciscan Sacramentary* (1974), 686-A. The Collect has a striking similarity to the Collect for Saint Columban (Nov. 23) in the Third Typical Edition of the Roman Missal. The Prayer over the Offerings is identical to the Third Typical Edition, Common of Holy Men and Women A. For Several Saints, 2. The Prayer after Communion is partially reflected in the Common of Holy Men and Women, A. for Several Saints, 3.

21 October**BL. JOSEPHINE LEROUX**

Poor Clare, Virgin and Martyr

ENTRANCE ANTIPHON

Come, bride of Christ, receive the crown
which the Lord has prepared for you for eternity.

COLLECT

O God,
who gladden us today
with the annual commemoration of blessed Josephine,
graciously grant
that we may be helped by her merits,
just as our lives are lit up by the splendor
of her example of chastity and fortitude.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

R̄. Amen.

PRAYER OVER THE OFFERINGS

May the offerings we bring in celebration of blessed Josephine
win your gracious acceptance, O Lord, we pray,
just as the struggle of her suffering and passion
was pleasing to you.

Through Christ our Lord.

COMMUNION ANTIPHON

see Lk 10:42

The wise virgin has chosen the better part,
and it will not be taken from her.

PRAYER AFTER COMMUNION

O God, who bestowed on blessed Josephine

a crown among the Saints

for her twofold triumph of virginity and martyrdom,

grant, we pray, through the power of this Sacrament,

that, bravely overcoming every evil,

we may attain the glory of heaven.

Through Christ our Lord.

Source: The prayers in the *Roman Franciscan Sacramentary* are identical to those in the Third Typical Edition of the Roman Missal, For a Virgin Martyr.

22 October**ST. PETER OF ALCÁNTARA**

Friar Minor

ENTRANCE ANTIPHON

Gal 6:14

May I never boast except in the cross of our Lord Jesus Christ,
through which the world has been crucified to me, and I to the world.

COLLECT

**Almighty God,
who were pleased to distinguish St. Peter
with the gift of remarkable penance and lofty contemplation,
grant, we pray,
that his merits may help us to mortify our bodies
so that we may deserve to share in the gifts of heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

℟̄. Amen.

PRAYER OVER THE OFFERINGS

**Lord,
accept our offering
and be appeased by the merits of St. Peter
whose pure hands touched and offered this same sacrifice.
Through Christ our Lord.**

COMMUNION ANTIPHON

Ps 34:9

Taste and see that the Lord is good;
blessed the man who seeks refuge in him.

PRAYER AFTER COMMUNION

**Almighty God,
grant that we may merit to receive
the benefit which St. Peter received
from the bread of heaven.
Through Christ our Lord.**

Source: *Roman Franciscan Sacramentary*, 708.

22 October**BL. JOHN PAUL II**

Pope

*Everything from the Common of Pastors (For a Pope), except the following:***COLLECT**

**O God, who are rich in mercy
and who willed that the blessed John Paul the Second
should preside as Pope over your universal Church,
grant, we pray, that instructed by his teaching,
we may open our hearts to the saving grace of Christ,
the sole Redeemer of mankind.**

**Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

℟. Amen.

23 October**ST. JOHN OF CAPESTRANO**

Friar Minor

ENTRANCE ANTIPHON

I will rejoice in the LORD and exult in Jesus my God.
the Lord is my strength.

see Hb 3:18-19

COLLECT**O God,**

**who raised up blessed John in your Church
to strengthen the faithful in a time of stress,
establish us, we pray, in your safe protection
and keep your Church in lasting peace.**

**Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

R̄. Amen.**PRAYER OVER THE OFFERINGS**

**We offer you a sacrifice of praise,
in commemoration of Saint John, O Lord,
by which we trust to be delivered
from evils both present and to come.
Through Christ our Lord.**

COMMUNION ANTIPHON

Wis 10:20

They sang of your holy name, Lord,
and praised in unison your conquering hand.

PRAYER AFTER COMMUNION

Replenished by the sacred Body

**and the precious Blood of your Son,
we pray, O Lord our God,
that you shield us from our enemies
and keep your Church in enduring peace.
Through Christ our Lord.**

Source: The Collect is from the *Roman Franciscan Sacramentary*, 709. The Prayer over the Offerings are not identical but similar to those in the Third Typical Edition of the Roman Missal, III. For Pastors, A. For Several Pastors. Similarly, the opening phrase of the Prayer after Communion is similar to that of the Third Typical Edition, Common of Pastors, II. For a Bishop, 2.

25 October**BL. MARÍA JESÚS FERRAGUT AND COMPANIONS****Capuchin Poor Clare Virgins and Martyrs****ENTRANCE ANTIPHON**

The holy Martyrs who followed in the footsteps of Christ exult in heaven;
for love of him they shed their blood and rejoice for ever in the Lord.

COLLECT

**Almighty, merciful God,
who made Blessed María Jesús and her Companions
shine brightly in your Church
for the jewel of virginity and the victory of martyrdom,
grant that we, through their intercession,
may persevere in true charity
and come to know the power of Christ's Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

℟. Amen.

PRAYER OVER THE OFFERINGS

**Receive, holy Father, the offerings we bring
in commemoration of the blessed Martyrs,
María Jesús and her Companions,
and grant that we, your servants,
may be found steadfast in confessing your name.
Through Christ our Lord.**

COMMUNION ANTIPHON

see Lk 22:28-30

To you who have stood by me in my trials I will confer a kingdom
that you may eat and drink at my table in my kingdom.

PRAYER AFTER COMMUNION

Replenished by the sacred Body

and the precious Blood of your Son,

we pray, O Lord our God,

as we commemorate the blessed Martyrs,

María Jesús and her Companions,

that we may remain in your love,

share in your life and journey on toward your peace.

Through Christ our Lord.

Source: The Collect and Prayer after Communion are translations from the approved Italian text found in the *Messe Proprie dell'Ordine dei Frati Minori Cappuccini* (2000). The Prayer over the Offerings is parallel to that found in the Third Typical Edition of the Roman Missal, Common of Martyrs, 1. Outside Easter Time, A. For Several Martyrs, 1.

26 October**BL. BONAVENTURE OF POTENZA**

Conventual Franciscan

ENTRANCE ANTIPHON

Ps 21:2-3

LORD, the just finds joy in your power; in your victory how greatly he rejoices!
You have granted him his heart's desire.

COLLECT

Almighty God,
who made blessed Bonaventure illustrious
in the virtue of obedience and in love for neighbor,
grant, we pray, through his payers and example,
to rejoice in spirit and to advance on the way of perfection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

PRAYER OVER THE OFFERINGS

Give to those who make
sacrificial offerings at your altar, O Lord,
that spirit of devotion
which you instilled in Blessed Bonaventure,
so that we may approach these sacred rites
with a pure mind and a fervent heart
and celebrate a sacrifice that is pleasing to you
and ensures your favor for us.
Through Christ our Lord.

COMMUNION ANTIPHON

Mt 16:24

Whoever wishes to come after me,
must deny himself, take up his cross,
and follow me, says the Lord.

PRAYER AFTER COMMUNION

**May the Sacrament we have received, O Lord,
in commemoration of blessed Bonaventure,
sanctify our minds and hearts,
that we may merit to be made sharers in the divine nature.
Through Christ our Lord.**

Source: The Collect is from the *Roman Franciscan Sacramentary* (711). The Prayer over the Offerings is identical to the prayer in the Third Typical Edition of the Roman Missal, Common of Holy Men and Women, A. For Several Saints, 3. The Prayer after Communion is identical to that of the Third Typical Edition, Common of Holy Men and Women, B. For one saint, 1.

30 October

**ANNIVERSARY OF THE DEDICATION
IN CONSECRATED CHURCHES OF THE ORDER**
(where the actual date is unknown)

ENTRANCE ANTIPHON

Ps 67:36

Wonderful are you, O God, in your holy place.
The God of Israel himself gives his people strength and courage.
Blessed be God!

COLLECT

**O God, who year by year renew for us the day
when this your holy temple was consecrated,
hear the prayers of your people
and grant that in this place
for you there may always be pure worship
and for us, fullness of redemption.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

R̄. Amen.

PRAYER OVER THE OFFERINGS

**Recalling the day when you were pleased
to fill your house with glory and holiness, O Lord,
we pray that you may make of us
a sacrificial offering always acceptable to you.
Through Christ our Lord.**

COMMUNION ANTIPHON

see 1 Cor 3:16-17

You are the temple of God, and the Spirit of God dwells in you.
The temple of God, which you are, is holy.

PRAYER AFTER COMMUNION

**May the people consecrated to you, O Lord, we pray,
receive the fruits and joy of your blessing,
that the festive homage
they have offered you today in the body
may redound upon them as a spiritual gift.
Through Christ our Lord.**

Source: The prayers in the *Roman Franciscan Sacramentary* are identical to those in the Third Typical Edition of the Roman Missal, Common of the Dedication of a Church, I. In the Church that was dedicated.

31 October**BL. ANGELO OF ACRÍ**

Capuchin

ENTRANCE ANTIPHON

see Ps 23:5-6

These are the holy ones,
who have received blessings from the Lord,
and mercy from the God who saves them,
such is the people who seek the Lord.

COLLECT

**O God, who gave your Priest Blessed Angelo
the grace to call sinners back to repentance
through his preaching and miracles,
grant, we pray, through his merits and prayers,
that we may worthily mourn for our sins
and merit eternal life.**

**Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**May the offerings of our service,
placed on your altar in commemoration of Blessed Angelo,
be acceptable to you, O Lord, we pray,
and grant that, released from earthly attachments
and from the self-centeredness of the world,
we may have our riches in you alone.
Through Christ our Lord.**

COMMUNION ANTIPHON

Ps 33:9

Taste and see that the Lord is good;
blessed the man who seeks refuge in him.

PRAYER AFTER COMMUNION

**Lord, with the light and strength of this Sacrament,
guide us on the path of your love,
confirm the work you have begun in us,
and bring it to completion on the day of Christ Jesus.
Who lives and reigns for ever and ever.**

Source: The Collect and Prayer after Communion are proper. The Prayer over the Offerings is parallel to that given in the Third Typical Edition of the Roman Missal, Common of Men and Women, For Religious, 2.