
**FRANCISCAN
PROPER
OF THE
SAINTS**

NOVEMBER

1. The rank of the celebration (solemnity, feast or memorial) is indicated for each day. If there is no indication, it is an optional memorial.
2. For each solemnity and feast a proper Mass is provided in its entirety. This is therefore used as given.
3. For memorials:
 - a) Proper texts, given on some days, must always be used;
 - b) When there is a reference to a particular common, the most appropriate texts should be chosen according to the principles at the beginning of the commons. The page reference in each case indicates only the beginning of the common to which reference is made.
 - c) If the reference is to more than one common, one or the other may be used, according to pastoral need. It is always permissible to interchange texts from several Masses within the same common. For example, if a saint is both a martyr and a bishop, either the common of martyrs or the common of pastor (bishops) may be used.
 - d) In addition to the commons which express a special characteristic holiness (e.g., of martyrs, virgins, or pastors), the texts from the common of saints, referring to holiness in general may always be used. For example, in the case of a saint who is both a virgin and a martyr, texts from the common of saints in general may be used, in addition to texts from the common of martyrs or the common of virgins.
 - e) The prayers over the gifts and after communion, unless there are proper prayers, may be taken either from the common or from the current liturgical season.
4. The Masses in the proper may also be celebrated as votive Masses, with the exception of Masses of the mysteries of the life of the Lord and of the Blessed Virgin Mary and Masses of certain saints for whom a special votive Mass is provided. When Masses from the proper are used as votive Masses, words in the prayers referring to the day of death or to the solemnity or feast are omitted and “memorial” or “commemoration” is substituted. If the entrance antiphon, “Let us rejoice” occurs, it is to be replaced by another antiphon from the respective common.

NOTE:

- 1) All Scriptural texts have been brought into conformity with the New American, revised translation, approved by the USCCB.
- 2) Certain prayer formulas, such as prayer endings and versicles and responses, have been brought into conformity with the English translation of the Third Typical Edition of the Roman Missal (2011).
- 3) Titles have been changed for any Blessed that has since been canonized.
- 4) In those cases where an approved English translation is not yet available, translations have been made of the approved Italian texts. For those who do not wish to use unapproved texts, the prayers may be taken from the corresponding Common(s).

6 November

**BL. ANDREW OF PALAZUELO AND COMPANIONS
MARTYRS OF THE RELIGIOUS PERSECUTION
DURING THE SPANISH CIVIL WAR**

Capuchins, Martyrs

They were part of a group of 522 martyrs beatified on 13 October 2013.

ENTRANCE ANTIPHON

see Rv 7:14; Dan 3:95

These are they who come out of the great ordeal
and have washed their robes in the blood of the Lamb.
For God's sake they handed their bodies over for punishment,
and they have earned unfading crowns.

COLLECT

Almighty ever-living God,
who gave Blessed Andrew and his companions
the grace of suffering for Christ,
come, in your divine mercy, we pray,
to the help of our own weakness,
that, as your Saints did not hesitate to die for your sake,
we, too, may live bravely in confessing you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

PRAYER OVER THE OFFERINGS

**May the sacrifice soon to be consecrated
be acceptable to you, O Lord, we pray,
in commemoration of this precious martyrdom,
so that it may cleanse our sins
and commend to you the prayers of your servants.
Through Christ our Lord.**

COMMUNION ANTIPHON

Lk 12:4

I say to you, my friends:
Do not be afraid of those who kill the body.

PRAYER AFTER COMMUNION

**Grant us, O Lord, we pray,
that, being nourished by the Bread of heaven
and made one Body in Christ,
we may never be separated from his love
and, after the example of your holy Martyrs,
Andrew and his companions,
may bravely overcome all things
for the sake of him who loved us.
Who lives and reigns for ever and ever.**

Source: There are no proper texts yet, these prayers are taken from the Third Typical Edition of the *Roman Missal* (2011), Common of Martyrs, I. Outside Easter Time, A. For Several Martyrs, 2.

7 November**ST. DIDACUS [DIEGO] OF ALCALÁ**

FRANCISCAN FRIAR

*Note: Didacus is the Latinized form of Diego.***ENTRANCE ANTIPHON**

see Sir 3:18.20

He humbled himself in all things and found mercy in the sight of God.
For great is the power of the Lord; by the humble he is glorified.

COLLECT

**Almighty and eternal God,
in whose marvelous ordering of things
the weak of this world are singled out to shame the strong,
grant, we pray,
that by imitating the humility of St. Didacus [Diego]
here on earth,
we may be raised up to eternal glory with him in heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Most merciful God,
who were pleased to create in blessed Didacus [Diego]
the New Man in your image, the old having passed away,
graciously grant, we pray, that, renewed like him
we may offer you the acceptable sacrifice of conciliation.
Through Christ our Lord.**

COMMUNION ANTIPHON

Mt 11:29

Take my yoke upon you and learn from me, for I am meek and humble of heart;
and you will find rest for your selves.

PRAYER AFTER COMMUNION

**By the power of this Sacrament, Lord, we pray,
lead us always in your love,
through the example of blessed Didacus [Diego],
and bring to fulfillment the good work you have begun in us
until the day of Christ Jesus.
Who lives and reigns for ever and ever.**

Source: The Collect appears to be proper and comes from the Roman Seraphic Sacramentary (1974), 726. The other prayers are identical to those in the Third Typical Edition of the *Roman Missal* (2011), from the Common of Holy Men and Women, D. For Religious, 1.

9 November**BL. JOHN DUNS SCOTUS**

Franciscan

COLLECT**Lord God, source of all wisdom,****in Blessed John Duns Scotus,****priest and champion of the Immaculate Virgin,
you have given us a master of life and thought.****Grant that,****enlightened by his example and nourished by his doctrine,
we may remain faithful followers of Christ,****who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

14 November**ST. NICHOLAS TAVELIĆ AND COMPANIONS**
Franciscan Martyrs**ENTRANCE ANTIPHON** Ps 37:39

From the Lord comes the salvation of the just;
he is their stronghold in time of distress.

COLLECT

Almighty God,
who glorified Saint Nicholas and his companions
by their zeal in spreading the faith
and their crown of martyrdom,
grant, we pray, that through their prayers and example,
we may run the way of your commandments
and receive the crown of eternal life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

PRAYER OVER THE OFFERINGS

Most merciful God,
pour out your blessing upon these offerings
and confirm us in the faith
that blessed Nicholas and his companions
professed by the shedding of their blood.
Through Christ our Lord.

COMMUNION ANTIPHON

see Mk 8:35

Whoever loses his life for my sake
and for the sake of the Gospel will save it, says the Lord.

PRAYER AFTER COMMUNION

**Renewed by the sustenance of the one Bread, O Lord,
on the commemoration of the blessed Martyrs,
Nicholas and his companions,
we humbly pray
that you may confirm us ever in your charity
and make us walk in newness of life.
Through Christ our Lord.**

Source: The Collect is from the Roman Seraphic Sacramentary (1974), 731. The Prayer over the Offerings is identical to the Third Typical Edition of the *Roman Missal* (2011), from the Common of Martyrs, I. Outside Easter Time, B. For One Martyr, 2. The Prayer after Communion is identical to that of the Roman Missal (2011), from the Common of Martyrs, II. During Easter Time, A. For Several Martyrs, 2.

17 November**ST. ELIZABETH OF HUNGARY****Secular Franciscan, Patron of the OFS****ENTRANCE ANTIPHON**

Let us all rejoice in the Lord and keep a festival in honor of St. Elizabeth.
Let us join the angels in joyful praise of the Son of God.

COLLECT

O God,

**by whose gift Saint Elizabeth of Hungary
recognized and revered Christ in the poor,
grant, through her intercession,
that we may serve with unfailing charity
the needy and those afflicted.**

**Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**May these offerings of our service,
placed on your altar in commemoration of St. Elizabeth,
be acceptable to you, O Lord, we pray,
and grant that, released from earthly attachments,
we may have our riches in your alone.
Through Christ our Lord.**

COMMUNION ANTIPHON see Jn 13:35

This is how all will know that you are my disciples:
if you have love for one another, says the Lord.

PRAYER AFTER COMMUNION

**Grant, we pray, O Lord,
that we, who are renewed by these sacred mysteries,
may follow the example of Saint Elizabeth
who honored you with tireless devotion
and, by surpassing charity, was of service to your people.
Through Christ our Lord.**

Source: The proper Collect the Roman Seraphic Sacramentary (1974), 733, is identical to that found in *Roman Missal* (2011). The Prayer over the Offerings is identical to that found in the *Roman Missal* (2011), Common of Holy Men and Women, D. For Religious, 2. The Prayer after Communion is identical to that found in the *Roman Missal* (2011), Common of Holy Men and Women, III. For Those Who Practiced Work of Mercy.

18 November**BL. SALOME**

Poor Clare

ENTRANCE ANTIPHON *see Mt 25:4*

Here is a wise virgin, from among the number of the prudent,
who went forth with lighted lamp to meet Christ.

COLLECT**O God,**

**who brought Blessed Salome from the cares of earthly rule
to the pursuit of perfect charity,**

grant, we pray, through her intercession,

**that we may serve you with chaste and humble hearts
and achieve eternal glory.**

Through our Lord Jesus Christ, your Son,

**who lives and reigns with you in the unity of the Holy Spirit,
God, forever and ever.**

PRAYER OVER THE OFFERINGS

As we proclaim your wonders, O Lord,

in the Virgin blessed Salome,

we humbly implore your majesty

that, as her merits are pleasing to you,

so, too, our dutiful service may find favor in your sight.

Through Christ our Lord.

COMMUNION ANTIPHON see Mt 25:6

Behold, the Bridegroom is coming;
come out to meet Christ the Lord.

PRAYER AFTER COMMUNION

**Renewed by partaking of this divine gift,
we pray, O Lord our God,
that by the example of the blessed Salome,
bearing in our body the Death of Jesus,
we may strive to hold fast to you alone.
Through Christ our Lord.**

Source: The Latin Collect is similar to the Collect in the Third Typical edition of the *Roman Missal* (2011) for the feast of St. Louis on August 25. The Prayer over the Offerings and Prayer after Communion are identical to those in the *Roman Missal* (2011) from the Common Virgins, II. For One Virgin, 1.

19 November**ST. AGNES OF ASSISI****Poor Clare****ENTRANCE ANTIPHON**

Let us rejoice and exult for joy:
for the Lord of all has shown his love
for a holy and glorious virgin.

COLLECT

**Lord God, who gave the holy Virgin Agnes
as an example of seraphic perfection for many virgins,
grant, we pray,
that, imitating her virtues on earth,
we may delight with her in the joys of eternity.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**May we receive, O Lord, we pray,
the effects of this offering dedicated to you,
so that we may be cleansed from old earthly ways
and, through the example of blessed Agnes,
be renewed by growth in heavenly life.
Through Christ our Lord.**

COMMUNION ANTIPHON Lk 10:42

The wise virgin chose the better part for herself,
and it shall not be taken away from her.

PRAYER AFTER COMMUNION

**May the holy reception of the Body and Blood
of your Only Begotten Son, O Lord,
turn us away from the cares of this fleeting world,
so that, following the example of blessed Agnes,
we may grow in sincere love for you on earth
and rejoice to behold you for eternity in heaven.
Through Christ our Lord.**

Source: With the exception of one phrase, the Collect is identical to the prayer in the *Roman Missal* (2011) from the Common of Virgins, II. For One Virgin, 2. The texts of the Prayer over the Offerings and the Prayer after Communion are identical to those found there.

24 November**COMMEMORATION OF ALL THE DECEASED
OF THE SERAPHIC ORDER**

Note: This may be celebrated on any liturgically free day from October 5 until the beginning of Advent. The Capuchin Constitutions suggest October 5 as a day of suffrage for all deceased Franciscans, relatives, affiliates and benefactors.

ENTRANCE ANTIPHON 1 Thes 4:14; 1 Cor 15:22

Just as Jesus died and has risen again,
so through Jesus God will bring with him
those who have fallen asleep;
and as in Adam all die,
so also in Christ will all be brought to life.

COLLECT

**O God, glory of the faithful and life of the just,
by the Death and Resurrection of whose Son
we have been redeemed,
look mercifully on your departed servants,
our departed brothers, sisters, relatives and benefactors,
that, just as they professed the mystery of our resurrection,
so they may merit to receive the joys of eternal happiness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Look favorably on our offerings, O Lord,
so that your departed servants,
our brothers, sisters, relatives and benefactors,
may be taken up into glory with your Son,
in whose great mystery of love we are all united.
Who lives and reigns for ever and ever.**

COMMUNION ANTIPHON Jn 11:25-26

I am the resurrection and the life, says the Lord.
If anyone believes in me, even though he dies, he will live.
Anyone who lives and believes in me, will not die.

PRAYER AFTER COMMUNION

**Having received the Sacrament of your Only Begotten Son,
who was sacrificed for us and rose in glory,
we humbly implore you, O Lord,
for your departed servants,
our brothers, sisters, relatives and benefactors,
that, cleansed by the paschal mysteries,
they may glory in the gift of the resurrection to come.
Through Christ our Lord.**

Source: The prayers from the Roman Franciscan Sacramentary (739) are identical to those found in the Third Typical edition of the *Roman Missal* (2011) for the Commemoration of all the Faithful Departed (Nov. 2). The Collect and the Prayer after Communion are from Formula 2; the Prayer over the Offerings is from Formula 1.

26 November**ST. LEONARD OF PORT MAURICE****Franciscan priest****ENTRANCE ANTIPHON** *Is 52:7*

How beautiful on the mountains are the feet of the man
who brings tidings of peace, joy and salvation.

COLLECT

**O God, by whose untold mercy
blessed Leonard preached the good news
of the mystery of the cross,
grant that, through his intercession,
we may come to know the riches of the cross on earth
and attain to its reward in heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Receive, O Lord, we pray,
the offerings placed on your altar
in commemoration of blessed Leonard,
so that, as you brought him glory,
you may, through these sacred mysteries,
grant to us your pardon.
Through Christ our Lord.**

COMMUNION ANTIPHON 2 Cor 5:20

We are ambassadors for Christ, as if God were appealing through us.
We implore you on behalf of Christ, be reconciled to God!

PRAYER AFTER COMMUNION

**As we rejoice at the feast day of blessed Leonard,
we have received the pledge of eternal redemption, O Lord,
and we pray that it may be of help to us,
both now and for the life to come.
Through Christ our Lord.**

Source: The Collect appears to be, in large part, proper and is found in the *Roman Franciscan Sacramentary* (1974), 740; its style, however, is similar to the prayer found in the *Roman Missal* (2011), Common of Pastors, V. For Missionaries, 2. The Prayer over the Offerings is identical to the Roman Missal (2011), Common of Pastors, III. For Pastors, B. For One Pastor, 1. The Prayer after Communion is similar, but not identical, to that found in the Common of Pastors, IV. Founders of Churches, A. For one Founder.

27 November

ST. FRANCIS ANTHONY FASANI

Franciscan priest

ENTRANCE ANTIPHON Mal 2:6

Reliable instruction was in his mouth,
no perversity was found upon his lips;
He walked with me in integrity and uprightness,
and turned many away from evil.

COLLECT

**O God, who made the priest Saint Francis Anthony
a model of seraphic perfection
and an outstanding preacher of the Gospel,
grant, through his merits and prayers,
that, living justly and devoutly in this present age,
we may merit to reach our heavenly homeland.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Give to those who make
sacrificial offerings at your altar, O Lord,
that spirit of devotion
which you instilled in Saint Francis Anthony,
so that we may approach these sacred rites
with a pure mind and a fervent heart
and celebrate a sacrifice that is pleasing to you
and ensures your favor for us.
Through Christ our Lord.**

COMMUNION ANTIPHON Jn 12:26

Whoever serves me must follow me,
and where I am, there also will my servant be.

PRAYER AFTER COMMUNION

**Nourished by these sacred gifts,
we humbly implore you, Lord,
that the homage of dutiful service,
which we render on the feast day of blessed Francis Anthony,
may bring us an increase of your saving grace.
Through Christ our Lord.**

Source: The Collect appears to be, in large part, proper and is found in the *Roman Franciscan Sacramentary* (1974), 741; its style, however, is similar to the prayer found in the *Roman Missal* (2011), for the Memorial of Ss. Timothy and Titus (Jan. 26). The Prayer over the Offerings is identical to the *Roman Missal* (2011), Common of Holy Men and Women, I A 3. The Prayer after Communion is identical to that found in the Common of Holy Men and Women, I B 2.

28 November**ST. JAMES OF THE MARCH**

Franciscan priest

ENTRANCE ANTIPHON see Ps 52:10

As a fruitful olive tree in the house of God
I have hoped in the mercy of God for ever and ever.

COLLECT**O God,**

**who made St. James an illustrious preacher of the gospel
for the salvation of souls**

**and for bringing sinners back to the path of virtue,
through his intercession,**

**grant us the grace to atone for all our sins
and to attain to everlasting life.**

**Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Give to those who make
sacrificial offerings at your altar, O Lord,
that spirit of devotion
which you instilled in Saint James,
so that we may approach these sacred rites
with a pure mind and a fervent heart
and celebrate a sacrifice that is pleasing to you
and ensures your favor for us.
Through Christ our Lord.**

COMMUNION ANTIPHON Jn 15:4-5

Remain in me, as I remain in you, says the Lord.
Whoever remains in me and I in him bears fruit in plenty.

PRAYER AFTER COMMUNION

**Renewed by the sacred mysteries,
we humbly pray, O Lord,
that, following the example of Saint James,
we may strive to profess what he believed
and to practice what he taught.
Through Christ our Lord.**

Source: The Collect appears to be, in large part, proper and is found in the *Roman Franciscan Sacramentary* (1974), 742. The Prayer over the Offerings is identical to the *Roman Missal* (2011), Common of Holy Men and Women, I A 3. The Prayer after Communion bears a similarity to that found in the Common of Pastors, II 1.

29 November**ALL SAINTS OF THE FRANCISCAN ORDER****ENTRANCE ANTIPHON** *Rv 19:5.6.7*

Praise our God, all you his servants, and you who revere him, small and great.
The Lord has established his reign, our God, the almighty.
Let us rejoice and be glad and give him glory.

COLLECT

**Almighty ever-living God,
who were pleased to make your Church illustrious
through the varied splendor of the saints of the Seraphic Order,
and by whose gift we venerate them all in one celebration,
grant that,
by following such shining examples of virtue on earth,
we may merit to receive crowns in heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

PRAYER OVER THE OFFERINGS

**Mat these offerings we bring
in honor of all the saints of the Seraphic Order
be pleasing to you, O Lord,
and grant that, just as we believe the Saints
to be already assured of immortality,
so we may experience their concern for our salvation.
Through Christ our Lord.**

COMMUNION ANTIPHON Mt 5:8-10

Blessed are the clean of heart, for they shall see God.

Blessed are the peacemakers, for they shall be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of Heaven.

PRAYER AFTER COMMUNION

**O God, who refresh us with the one Bread
and sustain us with one hope,
strengthen us likewise, we pray, by your grace,
that, as we are one with your Saints,
one body and one spirit in Christ,
we may rise with him to glory.
Who lives and reigns for ever and ever.**

Source: The Collect is proper from the *Roman Franciscan Sacramentary*, 743. The Prayer over the Offerings and the Prayer after Communion are identical to those found in the *Roman Missal* (2011), Votive Mass for All Saints (19).